

# James R. McLauchlen

REAL ESTATE, INC.

Since 1962



WATERFRONT  
RESIDENTIAL  
COMMERCIAL

CERTIFIED APPRAISALS  
ESTATES  
LAND - ACREAGE

789 HILL STREET, SOUTHAMPTON, N.Y. 11968

631-283-0448

FAX 631-283-0548

## RENTAL PROPERTY LISTING

### OWNER INFORMATION

|                        |              |               |
|------------------------|--------------|---------------|
| FIRST: _____           | LAST: _____  |               |
| FIRST: _____           | LAST: _____  |               |
| MAILING ADDRESS: _____ |              |               |
| TOWN, ST, ZIP: _____   |              |               |
| HOME#: _____           | WORK#: _____ | MOBILE: _____ |

### PROPERTY INFORMATION

|                         |               |               |
|-------------------------|---------------|---------------|
| PROPERTY ADDRESS: _____ |               |               |
| TWN, ST, ZIP: _____     |               |               |
| SCTM#: _____            | TAXES: _____  | ZONING: _____ |
| LOT SIZE: _____         | SURVEY: _____ | VIEW: _____   |

### HOUSE INFORMATION

|                |  |                 |
|----------------|--|-----------------|
| STYLE: _____   | SQ FT: _____                           | SIDING: _____   |
| STORIES: _____ | BEDROOMS: _____                        | BATHS: _____    |
| LR: _____      | DR: _____                              | BSMT: _____     |
| FP: _____      | HEAT/AC: _____                         | FURNISHED _____ |
| KITCHEN: _____ | APPLIANCES: _REF_ _STV_ _DW_ _WD_ _MIC |                 |

### EXTRA AMENITIES

|                |                         |               |
|----------------|-------------------------|---------------|
| POOL: _____    | TENNIS: _____           | GARAGE: _____ |
| GARDENS: _____ | DRIVEWAY SURFACE: _____ |               |
| DECK: _____    | PORCH: _____            | PATIO: _____  |
| OTHER: _____   |                         |               |

### SHOWING INSTRUCTIONS

|                |            |              |
|----------------|------------|--------------|
| CONTACT: _____ | KEY: _____ | ALARM: _____ |
| HOME: _____    | BUS: _____ | MOB: _____   |

### RENTAL TERM

|               |                |               |
|---------------|----------------|---------------|
| SUMMER: _____ | YEARLY: _____  | WINTER: _____ |
| MD-LD: _____  | JULY-LD: _____ |               |
| JULY: _____   | AUGUST: _____  |               |
| AUG-LD: _____ |                |               |